



North Dakota Stockmen's Foundation  
**Hope for the Heartland  
 Drought Relief Fund**  
*Application Form*

*Applicant Information*

Primary Contact Name \_\_\_\_\_  
 Date of Birth \_\_\_\_\_ SSN# \_\_\_\_\_  
 Ranch Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City, State & Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Cell \_\_\_\_\_  
 Email \_\_\_\_\_ County \_\_\_\_\_

*Farm/Ranch Operation Information*

Describe your operation (*history, location, type*): \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

How many years in the business? \_\_\_\_\_

Describe how your operation was impacted during the 2017 drought: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

<i>Livestock Categories</i>	<i>Inventory on June 1, 2017 (# of head)</i>
Cows ( <i>total</i> )	_____
Calves ( <i>total</i> )	_____
Replacement Heifers ( <i>total</i> )	_____
Yearlings (Steers or Non-Replacement Heifers) ( <i>total</i> )	_____
Bulls ( <i>total</i> )	_____
Horses ( <i>total breeding stock &amp; foals</i> )	
Sheep ( <i>total breeding stock &amp; lambs</i> )	
Other Livestock ( <i>total breeding stock &amp; young; please specify species</i> )	

Normal number of hay bales put up or purchased per year \_\_\_\_\_

Number of hay bales put up or purchased this year \_\_\_\_\_

Extraordinary expenses realized *(please specify)*

Hay Purchased \_\_\_\_\_

Feed Purchased \_\_\_\_\_

Transportation \_\_\_\_\_

Contract Feeding or Grazing \_\_\_\_\_

Fencing \_\_\_\_\_

Fire \_\_\_\_\_

*Feel free to attach information and supporting documentation for other expenses not listed here.*

Other assistance received: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Other anticipated assistance: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name and number of at least one third-party who can verify your situation (such as a banker, pastor, Extension agent, Farm Service Agency agent, neighbor or other professional): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I, \_\_\_\_\_, attest that I am in the business of raising cattle for a living. The expenses indicated above were actual and occurred as a result of Drought 2017.

Additional financial assistance may be available from partnering organizations. I authorize the North Dakota Stockmen's Foundation to release this information to partner organizations for that purpose.

Yes \_\_\_\_\_ No \_\_\_\_\_

*Return by Dec. 31, 2017, to:*

**North Dakota Stockmen's Foundation**  
407 S. 2nd St., Bismarck, ND 58504 • (701) 223-2522